Mandatory Public Disclosure

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	**BLUE BELLS MODEL SCHOOL**
2	AFFILIATION NO. (IF APPLICABLE)	**530056**
3	SCHOOL CODE (IF APPLICABLE)	**40026**
4	COMPLETE ADDRESS WITH PINCODE	**SECTOR -4, URBAN ESTATE, GURUGRAM -122001**
5	PRINCIPAL NAME & QUALIFICATION	**MRS. ALKA SINGH- M.A., M.Ed.**
6	SCHOOL EMAIL ID	**bbms@bluebells.org**
7	CONTACT DETAILS (LANDLINE/MOBILE)	**0124-4698888/ 9999243438**

B. DOCUMENTS AND INFORMATION

SL. NO.	INFORMATION	DETAILS
1	COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY	**BBMS AFFL 30.pdf**
2	**COPIES OF SOCITIES**/TRUST COMPANY **REGISTERATION**/RENEWAL CERTIFICATE AS - **Yes** APPLICABLE	Society registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) -**Yes** ISSUED, IF APPLICALE BY THE STATE GOVT/UT	NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE AS PER THE NATIONAL BUILIDING CODE	NOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS - PER THE NATIONAL BUILDING CODE	Building Safety Certificate.pdf

6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	Fire Safety Certificate.pdf
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	DEO Certificate.pdf
8.	COPIES OF VALID WATER HEALTH AND SANITATION - CERTIFICATES - **Yes**	Sanitation Certificate.pdf

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECREATRY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLODED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

C. RESULTS AND ACADEMICS

SL. NO.	INFORMATION	DETAILS
1	FEE STRUCTURE OF THE SCHOOL	Fee Structure.pdf
2	ANNUAL ACADEMIC CALENDER -	Annual Planner (2026-27).pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	School Managing Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	PTA Member (2026-27).pdf
5	LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY – **YES AS BELOW**	Three Years Result.pdf

D. STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL - 1	**Ms. Alka Singh**
2	TOTAL NO. OF TEACHERS	**108**
	○ PGT	**25**
	○ TGT	**55**
	○ PRT	**28**
3	TEACHERS SECTION RATIO	**2:1**
4	DETAILS OF SPECIAL EDUCATOR	**1**
5	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	**1**

E. SCHOOL INFRASTRUCTURE

SL. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE - MTR)-	**8903.08408**
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT MTR) -	**45 – Size – 23.3 X 21.3 Sq. ft. (size of one class room)**
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT/ MTR)	**43 x 24.3 Sq. ft. (Average size of one lab)**
4	INTERNET FACILITY (Y/N) - Yes	**Yes**
5	NO. OF GIRLS TOILETS	**12/12**
6	NO. OF BOYS TOILETS	**12/18**
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	**https://youtu.be/Dn0nz-CK5Pw**