

Mandatory Public Disclosure

A. GENERAL INFORMATION

| SL. NO. | INFORMATION | DETAILS |
|---------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BLUE BELLS MODEL SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 530056 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40026 |
| 4 | COMPLETE ADDRESS WITH PINCODE | SECTOR -4, URBAN ESTATE, GURUGRAM -122001 |
| 5 | PRINCIPAL NAME & QUALIFICATION | MRS. ALKA SINGH- M.A., M.Ed. |
| 6 | SCHOOL EMAIL ID | bbms@bluebells.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 0124-4698888/ 9999243438 |

B. DOCUMENTS AND INFORMATION

| SL. NO. | INFORMATION | DETAILS |
|---------|--|---|
| 1 | COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY | School Affiliation.pdf |
| 2 | COPIES OF SOCITIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS - Yes APPLICABLE | Society registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) - Yes ISSUED, IF APPLICALE BY THE STATE GOVT/UT | NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE AS PER THE NATIONAL BUILDING CODE | NOC.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS - PER | Building Safety Certificate.pdf |

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| | THE NATIONAL BUILDING CODE | |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | Fire NOC Certificate - 2022-25 (BBMS).pdf |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | DEO Certificate.pdf |
| 8. | COPIES OF VALID WATER HEALTH AND SANITATION - CERTIFICATES - Yes | Water & Sanitary Condition Certificate.pdf |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECREATRY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

C. RESULTS AND ACADEMICS

| SL. NO. | INFORMATION | DETAILS |
|---------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | Fee structure 2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER - Yes | Activity Calendar 2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | PTA 23-24.pdf |
| 5 | LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY – YES AS BELOW | Three years result.pdf |

D. STAFF (TEACHING)

| SL. NO. | INFORMATION | DETAILS |
|---------|---|----------------|
| 1 | PRINCIPAL - 1 | Ms. Alka Singh |
| 2 | TOTAL NO. OF TEACHERS | 92 |
| | ○ PGT | 28 |
| | ○ TGT | 40 |
| | ○ PRT | 24 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR & WELLNESS TEACHERS | 1 |

E. SCHOOL INFRASTRUCTURE

| SL. NO. | INFORMATION | DETAILS |
|---------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE - MTR)- | 8903.08408 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT MTR) - | 45 – Size – 23.3 X 21.3 Sq. ft. (size of one class room) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT/ MTR) | 43 x 24.3 Sq. ft. (Average size of one lab) |
| 4 | INTERNET FACILITY (Y/N) - Yes | Yes |
| 5 | NO. OF GIRLS TOILETS | 12/12 |
| 6 | NO. OF BOYS TOILETS | 12/18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Dn0nz-CK5Pw |