

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

| SL. NO. | INFORMATION                       | DETAILS                                      |
|---------|-----------------------------------|--|
| 1       | NAME OF THE SCHOOL                | BLUE BELLS MODEL SCHOOL                      |
| 2       | AFFILIATION NO. (IF APPLICABLE)   | 530056                                       |
| 3       | SCHOOL CODE (IF APPLICABLE)       | 40026  |
| 4       | COMPLETE ADDRESS WITH PINCODE     | SECTOR -4, URBAN ESTATE,<br>GURUGRAM -122001 |
| 5       | PRINCIPAL NAME & QUALIFICATION    | MRS. ALKA SINGH- M.A., M.Ed.                 |
| 6       | SCHOOL EMAIL ID                   | bbms@bluebells.org                           |
| 7       | CONTACT DETAILS (LANDLINE/MOBILE) | 0124-4698888/ 9999243438                     |

### B. DOCUMENTS AND INFORMATION

| SL. NO | INFORMATION  | DETAILS   |
|--------|--|---|
| 1      | COPIES OF AFFILIATION / UPGRADTION LETTER AND RECENT EXTENSION OF AFFILIATION TRUST IF ANY | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/person/bbms_bluebells_org/Ef6K8oTJzj1OiE4H-rvDpyUB_DoTsEPQLYm088ubkzNJgg?e=zY8CgT">https://bluebellsorg-my.sharepoint.com/:b:/g/person/bbms_bluebells_org/Ef6K8oTJzj1OiE4H-rvDpyUB_DoTsEPQLYm088ubkzNJgg?e=zY8CgT</a> |
| 2      | COPIES OF SOCIETIES/TRUST COMPANY REGISTRATION/RENEWAL CERTIFICATE AS - Yes APPLICABLE     | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/person/bbms_bluebells_org/EfB1kasomY1KoRVYKhU3Am4BIQcIX-716QWdNAvAhiUe_A?e=BEWeUa">https://bluebellsorg-my.sharepoint.com/:b:/g/person/bbms_bluebells_org/EfB1kasomY1KoRVYKhU3Am4BIQcIX-716QWdNAvAhiUe_A?e=BEWeUa</a> |

|   |  |   |
|---|--|---|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) - <b>Yes</b> ISSUED, IF APPLICABLE BY THE STATE GOVT/UT   | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EcMsaSr41idGvRf2ehuQRj8B_KcReoXH3QsUvZImNjO2Kw?e=IWeoUv">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EcMsaSr41idGvRf2ehuQRj8B_KcReoXH3QsUvZImNjO2Kw?e=IWeoUv</a> |
| 4 | COPIES OF RECOGNITION CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EcMsaSr41idGvRf2ehuQRj8B_KcReoXH3QsUvZImNjO2Kw?e=IWeoUv">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EcMsaSr41idGvRf2ehuQRj8B_KcReoXH3QsUvZImNjO2Kw?e=IWeoUv</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS - PER THE NATIONAL BUILDING CODE  | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/ETQOT5frYDBFvWZLTTZvy6cByaquP0VrWo8lhiHtyktjqw?e=3xyAAq">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/ETQOT5frYDBFvWZLTTZvy6cByaquP0VrWo8lhiHtyktjqw?e=3xyAAq</a> |
| 6 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EWJmUv1p4P9Ohsal1iu5aY4Bl4HUoKaIAh6BzJ9oTUsDhw?e=odHf1j">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EWJmUv1p4P9Ohsal1iu5aY4Bl4HUoKaIAh6BzJ9oTUsDhw?e=odHf1j</a> |
| 7 | COPIES OF VALID WATER HEALTH AND SANITATION - CERTIFICATES - <b>Yes</b>  | <a href="https://bluebellsorg-my.sharepoint.com/:i:/g/personal/bbms_bluebells_org/EUgtcamOTKICrzkIGNAyfEB_-azusY2VZd1SguwCwJWFg?e=jbNmcy">https://bluebellsorg-my.sharepoint.com/:i:/g/personal/bbms_bluebells_org/EUgtcamOTKICrzkIGNAyfEB_-azusY2VZd1SguwCwJWFg?e=jbNmcy</a>   |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRINCIPAL IN CASE IT IS NOTED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTIONS AS PER NORMS.

### C. RESULTS AND ACADEMICS

| SL. NO. | INFORMATION  | DETAILS   |
|---------|--|---|
| 1       | FEE STRUCTURE OF THE SCHOOL  | <b>TUITION FEE – 8200,<br/>ACTIVITY FEE -1650</b>   |
| 2       | ANNUAL ACADEMIC CALENDER - Yes   | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EYDENnkWdqlNlvBEmsDkxBml02AdPCozTT13M4STtImQ?e=nlBN7z">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EYDENnkWdqlNlvBEmsDkxBml02AdPCozTT13M4STtImQ?e=nlBN7z</a>     |
| 3       | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)  | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/Ea00fRLMjTBD01tcLevM3PoBniik3uAtXP9i8kEuMBAI5A?e=C0QE50">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/Ea00fRLMjTBD01tcLevM3PoBniik3uAtXP9i8kEuMBAI5A?e=C0QE50</a> |
| 4       | LAST THREE- YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY – YES AS BELOW | <a href="https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EfvS9zmpNhcGlp1scwJ0j8BTjRd5d1FuPwRbBz4BGZaA?e=hC26pL">https://bluebellsorg-my.sharepoint.com/:b:/g/personal/bbms_bluebells_org/EfvS9zmpNhcGlp1scwJ0j8BTjRd5d1FuPwRbBz4BGZaA?e=hC26pL</a>     |

#### CLASS X

| S NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|---------------------------|-----------------------|-----------------|---------|
| 1    | 2019 | 147                       | 147                   | 100             |         |
| 2    | 2020 | 160                       | 160                   | 100             |         |
| 3    | 2021 | 154                       | 154                   | 100             |         |

#### CLASS XII

| S NO | YEAR | NO OF REGISTERED STUDENTS | NO OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|------|---------------------------|-----------------------|-----------------|---------|
| 1    | 2019 | 186                       | 186                   | 100             |         |
| 2    | 2020 | 175                       | 175                   | 100             |         |
| 3    | 2021 | 170                       | 170                   | 100             |         |

#### **D. STAFF (TEACHING)**

| SL. NO. | INFORMATION                               | DETAILS |
|---------|---|---------|
| 1       | PRINCIPAL - 1                             | 1       |
| 2       | TOTAL NO. OF TEACHERS                     |         |
|         | ○ PGT                                     | 21      |
|         | ○ TGT                                     | 34      |
|         | ○ PRT                                     | 21      |
| 3       | TEACHERS SECTION RATIO                    | 1:1.6   |
| 4       | DETAILS OF SPECIAL EDUCATOR               | 1       |
| 5       | DETAILS OF COUNSELLOR & WELLNESS TEACHERS | 1       |

#### **E. SCHOOL INFRASTRUCTURE**

| SL. NO. | INFORMATION   | DETAILS   |
|---------|---|---|
| 1       | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE - MTR)-  | 8903.08408  |
| 2       | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT MTR) -   | 45 – Size – 23.3 X 21.3 Sq. ft. ( size of one class room )              |
| 3       | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ FT/ MTR)                        | 43 x 24.3 Sq. ft. (Average size of one lab)                             |
| 4       | INTERNET FACILITY (Y/N) - Yes   | Yes   |
| 5       | NO. OF GIRLS TOILETS  | 12/12   |
| 6       | NO. OF BOYS TOILETS   | 12/18   |
| 7       | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Dn0nz-CK5Pw">https://youtu.be/Dn0nz-CK5Pw</a> |